APPLICATION FOR THE POST OF VICE CHANCELLOR MADURAI KAMARAJ UNIVERSITY, MADURAI

(Applicant is requested to type the information in this format only and can add more lines in the format, wherever required. Valid proof should be attached for all claims)

1. Personal Information

|  |  |  |
| --- | --- | --- |
| **Name**  **(in Capital Letters)** |  | Affix the Recent Passport  Size Colour Photograph |
| **Date of Birth (DD/MM/YYYY)** |  |
| **Age (as on 30.11.2021) (in**  **Years & Months)** |  |
| **Place of Birth** |  | |
| **Nationality** |  | |
| **Mother tongue** |  | |
| **Address for Correspondence** |  | |
| **Permanent Address** |  | |
| **Landline No./ Mobile No.** |  | |
| **Primary E-mail/ Secondary E-mail** |  | |

1. **Present position**

|  |  |  |
| --- | --- | --- |
| a. | **Designation** |  |
| **b.** | **Organization** |  |
| **c.** | **Pay scale (or) Consolidated Pay per Month** |  |
| **d.** | **Date of Appointment to the Present Post** |  |
| **e.** | **Total Experience in the Current Position (in Years & Months)** |  |

1. **Educational Qualifications (in chronological order from highest)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree Awarded** | **University/ Institute** | **Year** | **Major Subject / Specialization** | **Marks/ Grades**  **(if any)** | **Class/ Distinctions,**  **etc.** |
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Date of Award of Ph.D.: DD/MM/YYYY

1. **Experience**
   1. **Teaching Experience as per Eligibility Criteria** (Refer to the Government Order No. 187, Higher Education (K2) Department dated 14/07/2017- TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - **No. II(2)/HE/562(c-1)/2017) - Starting from the current position**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Post held/ Pay scale** | **Organization/ University** | **Nature of Duty** | **Duration** | | **Experience (in Years & Months)** |
| From | To |
|  |  |  |  |  |  |  |
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* 1. **Research Experience as per Eligibility Criteria** (Refer to the Government Order No. 187, Higher Education (K2) Department dated 14/07/2017 - TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - **No. II(2)/HE/562(c-1)/2017)**

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Post held/ Pay scale** | **Organization/ University** | **Nature of Duty** | **Duration** | | **Experience (in Years & Months)** |
| **From** | **To** |
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* 1. **Administrative Experience as per Eligibility Criteria** (Refer to the Government Order No. 187, Higher Education (K2) Department dated 14/07/2017- TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - **No. II(2)/HE/562(c-1)/2017)**

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| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Position** | **Name of Post & Affiliation** | **Duration** | | **Experience (in years & months)** |
| **From** | **To** |
| 1 | Head of the Institute/ University |  |  |  |  |
| 2 | Dean of Faculty |  |  |  |  |
| 3 | Head of Department |  |  |  |  |
| 4 | Head of Centre |  |  |  |  |
| 5 | Others (specify) |  |  |  |  |

1. **Academic Contributions**
   1. **Involvement with Formulation of A c a d e m i c P r o g r a m s**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Nomenclature of Innovative Academic**  **Programs (UG/PG Level) Formulated** | **University / Institute**  **Implemented** | **Date of Approval by Academic Council** |
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* 1. **New Courses Introduced**

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| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Course** | **Course Level (UG/PG) and Program** | **University / Institute Implemented** | **Date of Approval by Academic**  **Council** |
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* 1. **Important MoUs Formulated for Academic/Research collaborations, Faculty and Student Exchanges:**

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| --- | --- | --- | --- |
| **S.No.** | **Name of Agencies / Departments Involved** | **MoUs formulated and Year of MoU (Research/Teaching/Others)** | **Activities done under the MOU** |
|  |  |  |  |
|  |  |  |  |

* 1. **Special Positions Held**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Organization** | **Nature of Duty** | **Period** | **Outcomes/ Achievements** |
| Chair Professor |  |  |  |  |
| Visiting Professor (Full Time) |  |  |  |  |
| Resource person |  |  |  |  |
| Others (Specify) |  |  |  |  |

* 1. **Member of Councils and Professional Bodies:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Position** | **Organization**  **/University** | **Duration** | | **Experience (in years & months)** |
| From | To |
| 1 | Member, Board of Studies |  |  |  |  |
| 2 | Member of Academic Council |  |  |  |  |
| 3 | Member of Executive Council |  |  |  |  |
| 4 | Member of Professional / Academic Bodies |  |  |  |  |
| 5 | Others (specify) |  |  |  |  |

1. **Research Contributions**
   1. **Sponsored /Public Funded Research Projects Executed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of Project** | **Name of the Funding Agency** | **Duration of the project** | **Amount of Grant**  **(Rs. in Lakh)** | **PI**  **(or) Co-PI** |
|  |  |  |  |  |  |
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* 1. **No. of Research Scholars (Ph.D.) Successfully Guided**

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| --- | --- | --- | --- | --- |
| **S.No.** | **Name of scholar** | **Affiliated University / Institute** | **Year** | **Supervisor (or) Co-Supervisor** |
|  |  |  |  |  |
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* 1. **Patents F i l e d / P u b l i s h e d / Aw a r d e d :**

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| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Patent and Patent Application No. & Date** | **Filed/ Published / Awarded** | **National/ International** | **Quantum of Revenue Generated (Rs. In Lakh)** |
|  |  |  |  |  |
|  |  |  |  |  |
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* 1. **Technologies / Products Commercialized and / or Societal Benefits Accrued**

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| --- | --- | --- | --- |
| **S. No.** | **Name of Technology/Products Commercialized** | **Name of the Industry / Organization and Date of Signing Agreement** | **Revenue Generated/Benefits Accrued** |
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* 1. **Details of Research Papers Presented (International Level )**

|  |  |
| --- | --- |
| **Category** | **Number of Presentations** |
| International Conferences / Events Held Outside India |  |
| International Conferences / Events held in India |  |
| Total |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of Presentation** | **Title of Event** | **Organizers** | **Date** | **Place** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. **Details of Research Papers Presented (National Level)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of Presentation** | **Title of Event** | **Organizers** | **Date** | **Place** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. **Details of Research or Academic Events Conducted at International Level** *(Mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member, Advisory committee member etc.):*

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| --- | --- | --- | --- | --- |
| **S.No.** | **Title of event** | **Organization/ University** | **Date** | **Role** |
|  |  |  |  |  |
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* 1. **Details of Research or Academic Events conducted at National Level** *(Mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member , Advisory committee member etc.):*

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| --- | --- | --- | --- | --- |
| **S.No.** | **Title of event** | **Organization/ University** | **Date** | **Role** |
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* 1. **Industrial Consultancy Assignment Undertaken**

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| --- | --- | --- | --- | --- |
| **S.No.** | **Client/Organization Name** | **Nature of Assignment** | **Duration** | **Value(Rs. in Lakh)** |
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1. **National/International Academic Assignments/Exchange Programme**
   1. **International Academic Exposure (Full-time), if any:**

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| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Position/ Assignment** | **Organization/ University** | **Nature of duty** | **Duration** | | |
| **From** | **To** | **In Years & Months** |
|  |  |  |  |  |  |  |
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* 1. **Countries Visited for Academic Interaction, Conference, Part of Delegation, etc.,**

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| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Country**  **& City** | **Organization/ University Visited** | **Nature of Visit** | **Period** |
|  |  |  |  |  |

* 1. **Participation and Contributions in National / International Level in the Area of your Academic and Professional Expertise**

|  |  |  |
| --- | --- | --- |
|  | | Number(s) |
| Plenary Lectures/ Invited talks Delivered | International |  |
| National |  |
| Ph. D. Level Examiner-ship, etc. | International |  |
| National |  |
| Others (specify) | International |  |
| National |  |

1. **Scholarly Achievements**
   1. **Research Publications**

(Kindly provide list of Research Publications / Papers published after acquiring Ph.D. in the Journals listed in UGC–CARE) *(R*efer <https://ugccare.unipune.ac.in/apps1/home/index>*) (Please attach reprints of five of your best research papers)*

Total Number of Publications

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Category** | **Numbers published** |
| 1 | International Journals *(UGC approved list only)* |  |
| 2 | National Journals *(UGC approved list only)* |  |

*(Provide the details of the above as Annexure in the form of Tabular Column as given below along with photocopy of the first page of the reprint)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the**  **Author(s)** | **Title of Paper** | **Journal Title, Vol. No., Issue No., Year** | **ISSN** | **Number of Citations** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. **Publication & Citation Records**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Details** | **Web of Science** | **Scopus** | **Google scholar** |
| 1 | **Publications (number as appeared)** |  |  |  |
| 2 | **Total number of Citations (Overall)** |  |  |  |
| 3 | **Total number of**  **Citations (excluding review papers)** |  |  |  |
| 4 | **h-index** |  |  |  |
| 5 | **i-10 index** |  |  |  |

* 1. **Books Authored/Edited**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book** | **Name of the Author(s)** | **Name of the Publisher** | **ISBN &**  **Year of Publication** | **National/ International** |
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* 1. **Editor-in-Chief / Membership in Editorial Board / Peer Reviewer**, **Member of the International Advisory Board etc.**

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| --- | --- | --- | --- | --- |
| **S.No.** | **Role** | **Title of Journal** | **ISSN** | **Year** |
|  |  |  |  |  |
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1. **Honors /Awards / Medals / Fellowships for Outstanding Work:**

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| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Award (or) Fellowship** | **Elected / Honorary**  **Fellow** | **Awarded by** | **Year of Award** | **National/ International** |
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1. **Extension activities/ Outreach programmes/ Social indulgence Schemes Conceived and Implemented**

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| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Programme /**  **Activity** | **Duration** | **Place of Activity** | **Collaborating Agency, if any** | **No. of Beneficiaries** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Institution Building**
   1. **Institution Established/Major Institutional Projects**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Institution / Centre / Unit** | **Funding Agency with Reference No.** | **Quantum of**  **Grant(Rs. in Lakh)** | **Year** | **Role/ Position** | **Outcome** |
|  |  |  |  |  |  |  |

* 1. **Infrastructure Facilities Developed/Major Departmental Projects Utilizing DST-FIST/ UGC-SAP/ DST-PURSE/ DBT/ etc. Grants**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Infrastructure Details** | **Funding Agency with Ref. No.** | **Quantum of Grant (Rs. in Lakh)** | **Year** | **Role** | **Outcome** |
|  |  |  |  |  |  |  |
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* 1. **Institution of Chairs:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Chair Instituted** | **Name of Agencies/ Departments Involved** | **Date of Approval** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Any other Outstanding Contributions/Achievements not covered in S.No. 5 to 11.**
2. **Provide Your SWOT Analysis (in about 200 words) (Include as Annexure)**
3. **Your vision for the Madurai Kamaraj University (up to 500 words) ): (Include as Annexure)**
4. **Explain why you think you are best suited to be the Vice-Chancellor of the  
    Madurai Kamaraj University (up to 300 words)**
5. **Details of Two Referees (Due Certification from the Referees to be Enclosed)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of Referee** | **Post held by the Referee & Affiliation** | **e-Mail** | **Phone /**  **Mobile No.** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

BONAFIDE AFFIDAVIT

I, hereby declare that all the statements/particulars made/furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act/ Statutes etc., and other applicable rules.

Signature of the Applicant

**DECLARATION**

I, hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending / contemplated against me.

Place:

Date: Signature of the Applicant

|  |  |  |
| --- | --- | --- |
| **SUMMARY SHEET** | | |
| Name of Applicant | □□□□□□□□□□□□□□□□□□□□□  □□□□□□□□□□□□□□□□□□□□□ | |
| Date of Birth | □□□□□□□□ | Age □□ Years □□ Months (as on 30th November 2021) |
| Nationality (tick) | Indian □ | Others □ |
| Place of Birth | □□□□□□□□□□□□□□□□□□□□□□ | |
| Current Position | □□□□□□□□□□□□□□□□□□□□□□  □□□□□□□□□□□□□□□□□□□□□□ | |
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| Details of Doctoral Degree Received | Institute/ University  □□□□□□□□□□□□□□□□□□□□□□  □□□□□□□□□□□□□□□□□□□□□□ | |
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| Date of Award of Ph.D.  □□□□□□□□ | Area (tick) Engineering □  Science □ Others □ |
| Work Experience | Total Work Experience  □□ Years □□ Months | Teaching Experience as Professor  □□ Years □□ Months |
| Total Experience after PhD  □□ Years □□ Months | Administrative Experience  □□ Years □□ Months |
| Research Contributions | Number of Journal Publications (in UGC approved list **after Ph.D.**) □□□ | Number of Presentations in International Conferences  □□□ |
| Number of Books Authored  □□□ | Number of International level events conducted □□ |
| I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.  Signature with Date | | |